

**Republic of the Philippines**  
**Province of Davao del Norte**  
**BIDS AND AWARDS COMMITTEE**  
 Government Center, Mankilam, Tagum City

Quotation No. : C20212756

PR Number : 2105-3005

Date : June 16, 2021

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PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND ITS IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE PROVINCE OF DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. THE PROVINCIAL GOVERNMENT OF DAVAO DEL NORTE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY BID, TO ANNUL THE BIDDING PROCESS, AND TO REJECT ALL BIDS ANY TIME PRIOR TO CONTRACT AWARD, WITHOUT THEREBY INCURRING ANY LIABILITY TO THE AFFECTED BIDDER/S.

Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
1	55 RMS	BOOKPAPER SUBS 24-LONG	_____	_____
2	3 RMS	BOOKPAPER SUBS 24- A4	_____	_____
3	30 RMS	BOOKPAPER SUBS 24-SHORT	_____	_____
4	10 PCS	BOOKRECORD #85 300 PAGES	_____	_____
5	10 PCS	BOOK RECORD 100 PAGES - SMALL WITH HARDBOUND	_____	_____
6	30 PCS	CORRECTION TAPE (HEAVY DUTY-6M)	_____	_____
7	15 BTLS	EPSON INK 003-BLACK	_____	_____
8	13 BTLS	EPSON INK 003-CYAN	_____	_____
9	13 BTLS	EPSON INK 003-MAGENTA	_____	_____
10	13 BTLS	EPSON INK 003-YELLOW	_____	_____
11	5 BTLS	GLUE 130G	_____	_____
12	20 PCS	MARKER FLOU, ASSTD. COLORS, 3 COLORS PER SET	_____	_____
13	10 ROLLS	DOUBLE SIDED TAPE 2"	_____	_____
14	20 ROLLS	TAPE, MASKING 2"	_____	_____
15	30 ROLLS	TAPE, SCOTCH 2"	_____	_____
16	4 CART	TONNER TN116	_____	_____

FOR PADO-CIDD.

Approved Budget for the Contract : P 83,475.50

PLACE OF DELIVERY : PGSO Warehouse

DATE OF OPENING OF CANVASS: June 24, 2021

TIME OF OPENING OF CANVASS: 09:00:00 AM

VERY TRULY YOURS,

**SUPPLIERS MUST SPECIFY/INDICATE BRAND NAMES UPON QUOTATION**

**JOSEPH NILO F. PARREÑAS,MD**  
 (Acting PGSO)  
 BAC CHAIRPERSON

I HEREBY CERTIFY:

- 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 120 DAYS FROM DATE OF THE OPENING OF CANVASS.
- 2) IN CASE THE PROVINCE OF DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PROCURED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF-THE-SHELF.

NAME OF ESTABLISHMENT _____	
ADDRESS _____	
Please check whether VAT or Non-VAT	<input type="checkbox"/> V.A.T. <input type="checkbox"/> Non-V.A.T.
PhilGEPS Registration No.: _____	
T.I.N. No. _____	TEL./FAX No. : _____

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

CANVASS BY: \_\_\_\_\_

Signature Over Printed Name

\_\_\_\_\_  
POSITION

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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
17	23 BXS	FACEMASK (EARLOOP) 50'S	_____	_____
18	30 PCS	POST IT 3X3"	_____	_____
19	10 PCS	SIGNPEN, V5 HITECH POINT BX-V5.05 BLACK	_____	_____
20	10 BXS	PAPER CLIP BIG (COATED)	_____	_____
21	53 BTLS	ALCOHOL 70% ISOPROPHYL, 500 ML.	_____	_____

Common-Use Supplies and Equipment Products  
 PRODUCT TERMS & CONDITIONS

- RECORD BOOKS 1. The supplier shall supply paper which is at least Elemental Chlorine Free (ECF).
- There shall be no individual wrapping of items upon delivery. If bulk, carton box shall be used for packing.
- MULTICOPY PAPER 1. The supplier shall supply paper which is at least Elementary Chlorine Free (ECF).
- Wrapping by ream should be made of at least 50% biodegradable material, no 100% single-use plastic wrapping. For bulk orders, carton box shall be used for packing.

FOR PADO-CIDD.

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NAME OF ESTABLISHMENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

Please check whether VAT  V.A.T.  Non-V.A.T.

PhilGEPS Registration No.: \_\_\_\_\_

T.I.N. No. \_\_\_\_\_ TEL./FAX No. : \_\_\_\_\_

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			Unit Price	Total Amount

\* \* \* GRAND/LOT PRICE : P \_\_\_\_\_

**Terms and Condition :**

The following documentary requirements shall be submitted together with the Price Quotation Form or Canvass as requisite for award:  
 a) Mayor's/Business Permit  
 b) PhilGEPS Registration Number

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