

Republic of the Philippines
Province of Davao del Norte
 Government Center, Mankilam, Tagum City

PURCHASE ORDER

Supplier : <u>GAKKEN PHILIPPINES INC.</u>	P.O. No. : <u>2021052211</u>
PhilGEPS Registration No. : <u>200107901707517000</u>	Date : <u>May 28, 2021</u>
Address : <u>ACACIA ST.,COR.QUIMPO BLVD.BRGY.76-A BUCANA,DC</u>	Mode of Procurement : <u>Bidding</u>
Tel / Fax #: <u>(082) 295-3861/ 0998-420-7020</u>	P.R. No. : <u>21010342</u>
Registration Certificate : <u>DTI</u>	

Req. Off.: Department of Education - ROXI

Gentlemen: Please furnish this office the following articles subject to terms and conditions contained herein:

Place of Delivery <u>PGSO-WAREHOUSE</u>	Delivery Term: <u>10Calendar Day/s</u>
Date of Delivery: _____ Payment Term : <u>ON ACCOUNT</u>	

Item No.	Quantity/Unit	Description	Unit Cost	Amount
1	17 PCS	DUPLO DIGITAL DUPLICATOR, - MODEL:DP-G225 *300X600 DPI PRINT/SCAN RESOLUTION *ADF SCANNING METHOD *DOUBLE FEED DETECTION *1,300 PAPER CAPACITY *130 COPIES PER MINUTE *3 FEEDING ROLLERS *45-210GSM PAPER WEIGHT *200% ZOOM *CHANGEABLE DRUM(IMAGE MODES:(TEXT,PHOTO,TEXT/PHOTO,PENCIL *PAPER SIZE(297X435MM-[MAX])(100X148MM:MIN.) *IMAGE AREA(MAX:290MMX423MM) *COMPUTER INTERFACE:(USB 2.0{MS WINDOWS 7,8,1,10})(MAC{OSX10.3, 10.4,10.5}) *MULTIPLE EXPOSURE-16 UPS(2-4-8-16) *REGISTRATION ADJUSTMENT: (+/- 15MM VERTICAL(ELECTRONIC) (+/- 15MM HORIZONTAL(MANUAL) *OTHER FUNCTIONS (INK SAVE MODE, CONFIDENTIAL SAFEGUARD, MASTER RE-MAKE{SAVE	167,777.77	2,852,222.09

for printing of school modules

SUB TOTAL :P 2,852,222.09

Grand Total Amount in Words :

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three(3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme:

Very truly yours,

Josie Jean R. Rakanoz Jr.
 (Signature over printed name)

By the Authority of the Governor:

EDWIN I. JUBAHIB
 Governor

ENGR. JOSIE JEAN R. RAKANOS, MPA, EnP
 Provincial Administrator

5/28/21
 (Date)

The winning bidder shall be required to submit a warranty security/certificate during delivery of the item.

NOTE : This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

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THE DATA FROM LASTMARKER MAKING), ENERGY SAVE MODE, INK REPLENISHING MODE
 WITH FREE:

- SEVENTEEN (17) CART DP BLACK INK
- SEVENTEEN (17) ROLLS DP MASTER
- SEVENTEEN (17) UNITS PEDESTAL

2	1PC	HP LASERJET MULTIFUNCTION HEAVY DUTY PHOTO COPIER - DEVICE MODEL:72630DN A3 DIGITAL MONOCHROME MULTIFUNCTION(PRINT,COPY, SCAN) (OPTIONAL FAX AND WIRELESS) >DUPLEX PRINTING:AUTOMATIC BACK TO BACK >MEMORY:1.5GB >MOBILE CAPABILITIES:STANDARD BUILT-IN GIGABIT 10/100/1000T ETHERNET >INPUT CAPACITY:MP TRAY-100 SHEETS,2 TRAYS X 520 SHEETS >OUTPUT TRAY:500 SHEETS >MEDIA WEIGHT:60 TO 220 GSM PRINT *PRINT SPEED: 30 COPIES/MINUTE *PRINT RESOLUTION(ENHANCED):UP TO 1200 X 1200 DPI	140,777.77	140,777.77
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for printing of school modules

SUB TOTAL :P	140,777.77
GRAND TOTAL :P	2,992,999.86

Grand Total Amount in Words : **TWO MILLION NINE HUNDRED NINETY TWO THOUSAND NINE HUNDRED NINETY NINE and 86/100**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three(3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme:

Very truly yours,

Ruxno A. J. MAGANA JR.
 (Signature over printed name)

By the Authority of the Governor:

EDWIN I. JUBAHIB
 Governor

Josie Jean R. Rafanoz
 ENGR. JOSIE JEAN R. RAFANOZ, MPA, EnP
 Provincial Administrator

8/16/21
 (Date)

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*STANDARD PRINTER LANGUAGE:PCL6, POST SCRIPT 3, PDF
 *PRINT TECHNOLOGY:LASER
 *PRINTER MANAGEMENT:HP JETADMIN
 *PRINT LANGUAGES:PCL 6, POST SCRIPT 3, PDF(V.2.7)
 COPY
 *COPY SPEED:UP TO 30 CPM
 *COPY RESOLUTION(ENHANCED):UP TO 600 X 600 DPI
 *COPIER RESIZE:25% TO 400%
 SCAN
 SCAN TECHNOLOGY:FLATBED, REVERSE ADF
 SCAN SPEED:UP TO 45 IPM(COLORED AND MONOCHROME)
 SCAN RESOLUTION:(ENHANCED)UP TO 4800X4800 DPI
 SCAN SIZE:297X437MM
 SOFTWARE INCLUDED:HP LJ NETWORK PC FAX, HP MFP SCAN,HPMFP
 SCAN TO PC SET-UP, HP OCR SOFTWARE,HP LASERJET PRINTER
 SOFTWARE INSTALLER
 WITH FREE
 >ONE (1) PEDESTAL

TERMS:30 DAYS

for printing of school modules	SUB TOTAL :P
	GRAND TOTAL :P 2,992,999.86

Grand Total Amount in Words : **TWO MILLION NINE HUNDRED NINETY TWO THOUSAND NINE HUNDRED NINETY NINE and 86/100**

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Conforme: _____ Very truly yours,

[Signature]
 (Signature over printed name)

8/16/21
 (Date)

By the Authority of the Governor: **EDWIN I. JUBAHIB**
 Governor

[Signature]
 ENGR. JOSIE JEAN R. RAFALOZ, MPA, EnP
 Provincial Administrator

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Req. Off.: Department of Education - ROXI

Gentlemen: Please furnish this office the following articles subject to terms and conditions contained herein:

Place of Delivery PGSO-WAREHOUSE

Delivery Term: 10 Calendar Day/s

Date of Delivery: _____ Payment Term : ON ACCOUNT

Item No.	Quantity/Unit	Description	Unit Cost	Amount
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DELIVERY PERIOD: 10 CALENDAR DAYS
 WARRANTY: ONE(1) YEAR WARRANTY OR FIVE(5) MILLION COPIES
 WHICHEVER COMES FIRST ON SPARE PARTS.
 AFTER SALES SERVICE
 >FREE DELIVERY, INSTALLATION AND OPERATOR'S TRAINING.
 >GAKKEN(PHILS.), INC. SHALL PROVIDE REGULAR PREVENTIVE
 MAINTENANCE SERVICE TO ENSURE GOOD MACHINE CONDITION.
 >GAKKEN(PHIL.), INC. WILL PROVIDE BACK-UP UNIT IN CASE THE
 EQUIPMENT REQUIRES REPAIR FOR PROLONG PERIOD OF TIME FREE OF
 CHARGE.
 >LIFETIME FREE SERVICE WARRANTY
 >SERVICE CALL FREE OF CHARGE

SEE ATTACHED BROCHURE

The award is based on Abstract No. 0320211121
 dated March 17, 2021 under Bid No. B20210095
 opened on March 16, 2021

for printing of school modules

SUB TOTAL : P	
GRAND TOTAL : P	2,992,999.86

Grand Total Amount in Words : **TWO MILLION NINE HUNDRED NINETY TWO THOUSAND NINE HUNDRED NINETY NINE and 86/100**

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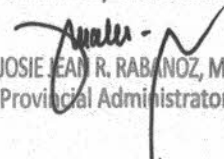
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Conforme:

Very truly yours,


 Purmo A. Masuna M.
 (Signature over printed name)

By the Authority of the Governor: EDWIN I. JUBAHIB
 Governor


 ENGR. JOSIE JEAN R. RABANOZ, MPA, EnP
 Provincial Administrator

8/16/21
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