

**Republic of the Philippines**  
**Province of Davao del Norte**  
 Government Center, Mankilam, Tagum City

**PURCHASE ORDER**

Supplier : <u>RJ3 TRAVELLER'S DINE</u>	P.O. No. : <u>2021031200</u>
PhilGEPS Registration No. : <u>2012-84-045</u>	Date : <u>March 30, 2021</u>
Address : <u>PRK. SIBUYAS, GREDU, PANABO CITY</u>	Mode of Procurement : <u>SVP</u>
Tel / Fax #: <u>0949-817-4170/ 0910-745-3790</u>	P.R. No. : <u>21021211</u>
Registration Certificate : <u>DTI</u>	

Req. Off.: Prov'l. Environment and Natural Resource

**Gentlemen:** Please furnish this office the following articles subject to terms and conditions contained herein:

Place of Delivery <u>ON THE PROJECT SITE</u>	Delivery Term:
Date of Delivery: _____ Payment Term : <u>ON ACCOUNT</u>	<u>On Activity Date/s</u>

Item No.	Quantity/Unit	Description	Unit Cost	Amount
1	45 PAX	2 MEALS AND 2 SNACKS (MARCH, 2021) AM SNACKS: ENSAYMADA, FRUIT JUICE PM SNACKS: CHOCO CAKE, FRUIT JUICE LUNCH: RICE, SOFTDRINK, BEEF STEAK W/ AMPALAYA, FRIED CHICKEN DINNER: RICE, WATER, PANSIT, CHOPSEUY  ENVIRONMENT PROTECTION & MGT. PROJECT (5% CF): A. COASTAL LAND & SEA USE ZONING PROJECT - TRAINING EXP (50202010)	475.00	21,375.00
2	45 PAX	2 MEALS AND 2 SNACKS (MARCH, 2021) AM SNACKS: SLICED CAKE, FRUIT JUICE PM SNACKS: BURGER, FRUIT JUICE LUNCH: RICE, HUMBA (PORK), BOLA2X, SOFTDRINK DINNER: RICE, WATER, CHICKEN ADOBO, FISH FILLET  ENVIRONMENT PROTECTION & MGT. PROJECT (5% CF): A. COASTAL LAND & SEA USE ZONING PROJECT - TRAINING EXP (50202010)	475.00	21,375.00

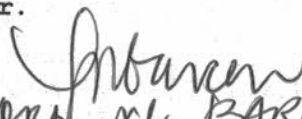
COASTAL LAND AND SEA USE ZONING AND RIVERBANK AND MANGROVE PROTECTION MANAGEMENT	SUB TOTAL :P <span style="float:right">42,750.00</span>
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Grand Total Amount in Words :

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme:

  
EDWIN I. JUBAHIB  
 (Signature over printed name)

4/19/2021  
 (Date)

Very truly yours,

EDWIN I. JUBAHIB  
Governor

By the Authority of the Governor:

  
 GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM  
 Assistant Provincial Administrator (Administration)

**The winning bidder shall be required to submit a warranty security/certificate during delivery of the item.**

NOTE : This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

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Tel / Fax #: <u>0949-817-4170/ 0910-745-3790</u>	P.R. No. : <u>21021211</u>
Registration Certificate : <u>DTI</u>	

Req. Off.: Prov'l. Environment and Natural Resource

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 Date of Delivery: \_\_\_\_\_ Payment Term : ON ACCOUNT On Activity Date/s

Item No.	Quantity/Unit	Description	Unit Cost	Amount
3	35 PAX	1 MEAL AND 2 SNACKS (MARCH, 2021)	295.00	10,325.00

AM SNACKS - CINNAMON BREAD, FRUIT JUICE

PM SNACKS - ASSORTED CAKE, FRUIT JUICE

LUNCH - RICE, FRIED CHICKEN, SOFTDRINK, PAKSIW FISH/BEEF STEAK

ENVIRONMENT PROTECTION & MGT. PROJECT (5% CF):

B. RIVERBANK PRT. & MANGROVE MGT. PROJECT - REPRESENTATION  
 EXP. (50299030)

GREEN PROCUREMENT GUIDELINES:

1. The service supplier shall have its own environmental policy, covering environmental procurement, the reduction of waste and energy consumption, and water saving.

2. The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.

**COASTAL LAND AND SEA USE ZONING AND RIVERBANK AND MANGROVE PROTECTION MANAGEMENT**

SUB TOTAL : P 10,325.00

GRAND TOTAL : P 53,075.00

Grand Total Amount in Words :

*FIFTY THREE THOUSAND SEVENTY FIVE and 0/100*

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

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Conforme:

*[Signature]*  
 (Signature over printed name)

4/19/2021  
 (Date)

Very truly yours,

EDWIN I. JUBAHIB  
 Governor

By the Authority of the Governor:

*[Signature]*  
 GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM  
 Assistant Provincial Administrator (Administration)

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On Activity Date/s

Item No.	Quantity/Unit	Description	Unit Cost	Amount
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3. For buffet, the supplier shall deliver catering services strictly without using any forms of single-use plastics like disposable utensils, individual plastic wrappings and sachets, plastic stirrers, PET plastic bottles, etc.

4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goods and services and shall ensure that the venue is waste free upon leaving.

5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with a 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packaging must bear the business name of the service supplier.

*ENVIRONMENT PROTECTION & MGT. PROJECT (5% CF):*  
 A. COASTAL LAND & SEA USE ZONING PROJECT - TRAINING EXP (50202010) B. RIVERBANK PRT. & MANGROVE MGT. PROJECT - REPRESENTATION EXP. (50299030)

The award is based on Abstract No. 0320211266  
 dated March 30, 2021 under Quotation No. C20211220  
 opened on March 25, 2021

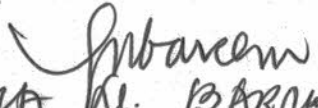
<b>COASTAL LAND AND SEA USE ZONING AND RIVERBANK AND MANGROVE PROTECTION MANAGEMENT</b>	SUB TOTAL : P
	GRAND TOTAL : P <b>53,075.00</b>

Grand Total Amount in Words : **FIFTY THREE THOUSAND SEVENTY FIVE and 0/100**

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4/19/2021  
 (Date)

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 Assistant Provincial Administrator (Administration)

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