



## PURCHASE ORDER

Supplier : <b>CMC ENTERPRISES</b>  Address : <b>PUROK 1B, MAGATOS, ASUNCION, DAVAO DEL NORTE</b>  PhilGEPS Registration No. : <b>201904456511271856308</b> Tel./Fax No. : <b>09754989562</b> Registration Certificate : <b>DTI</b>	P.O. Number: <b>2023061943</b>  <b>0202306194399C37EEDB</b> Date : <b>Jun 01, 2023</b> P.R. No. : <b>2023042243</b> Procurement mode: <b>Bidding</b>
Req. Office : <b>Provincial Environment and Natural Resources Office</b>	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____ Payment Term : <b>ON ACCOUNT</b> Place of Delivery : <b>On Site</b>	Delivery Term: <b>30 Calendar Days</b>
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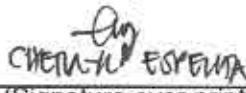

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	1,000.00 pcs	Durian (Puyat/D101)	32.25	32,250.00
2	1,000.00 pcs	Lanzones (Longkong)	32.25	32,250.00
3	1,000.00 pcs	Rambutan (Maharlika)	32.25	32,250.00
4	1,000.00 pcs	Mangosteen	32.25	32,250.00
5	23,409.00 pcs	Coconut (Long cultivar) Specifications/Terms	25.00	585,225.00

1. Item # 1,2,3 the height of seedlings must be 20-30 inches from the brim of the polybag
2. Item # 4 the height of seedlings must be 7-10 inches from the brim of the polybag
3. Item # 1 to 4 the size of polybag must be 6x8 or 8x10 inches, defective seedlings/polybag will not be accepted.
4. Item # 1 to 4, the seedlings should have a minimum of 6 to 8 matured leaves and with stem size of at least 4-5 mm on pencil size and must be in good quality & free from insect & diseases.
5. Item # 5, the seedlings must be 3 months old above with minimum of 3 to 5 leaves, in good quality & free from insect/pest & diseases.
6. The supplier of item # 1 to 5 should provide 5% mortality allowance during delivery
7. The supplier must be accredited by the Bureau

**for PENRO-Pantaron Mountain Range Mgt. Proj. Implementation**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

**I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.**

Conforme :  _____ (Signature over printed name)	Very truly yours, _____ By the Authority of the Governor:  <b>ENGR. JOSIE JEAN R. RABANOZ, CE, MPA, EnP</b> Provincial Administrator
_____ 7/3/23 (Date)	<b>EDWIN I. JUBAHIB</b> Governor

**NOTE:** This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.



## PURCHASE ORDER

Supplier : **CMC ENTERPRISES**

P.O. Number: 2023061943

Address : **PUROK 1B, MAGATOS, ASUNCION, DAVAO DEL NORTE**



**O202306194399C37EEDB**

PhilGEPS Registration No. : **201904456511271856308**

Tel./Fax No. : **09754989562**

Registration Certificate : **DTI**

Date : **Jun 01, 2023**

P.R. No. : **2023042243**

Procurement mode: **Bidding**

Req. Office : **Provincial Environment and Natural Resources Office**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : \_\_\_\_\_ Payment Term : **ON ACCOUNT**

Place of Delivery : **On Site**

Delivery Term: **30 Calendar Days**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
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of Plant Industry (BPI)

ITEM # 1 to 4 deliver @JBL TRIBAL HALL, STO.

NIÑO, TALAINGOD

ITEM # 5 deliver @BAEX NURSERY, TAGUM

CITY

Remarks :

PANTARON MOUNTAIN RANGE MANAGEMENT PROJ. - Agricultural and Marine Supplies Expenses (50203100) - for PENRO-Pantaron Mountain Range Mgt. Proj. Implementation

The award is based on Abstract No. **0520231502** created on **May 12, 2023** and resolved on **June 01, 2023** under Quotation No. **B20231768** opened on **May 11, 2023**

for PENRO-Pantaron Mountain Range Mgt. Proj. Implementation

Grand Total Amount in Words : **SEVEN HUNDRED FOURTEEN THOUSAND TWO HUNDRED TWENTY-FIVE AND XX / 100**

GRAND TOTAL : **₱ 714,225.00**

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Conforme :

\_\_\_\_\_  
(Signature over printed name)

**7/3/23**  
\_\_\_\_\_  
(Date)

Very truly yours,

By the Authority of the Governor:

**EDWIN I. JUBAHIB**  
Governor

ENGR. JOSIE JEAN R. RABANOZ, CE, MPA, EnP  
Provincial Administrator

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ALEJANDRO R. OMILA JR.