

# PURCHASE ORDER

Supplier : **HAPPY PLATES CATERING SERVICE**

P.O. Number: 2023030851

Address : **prk durian visayan village tagum city**



02023030851704750869

PhilGEPS Registration No. : **202202447895**

Tel./Fax No. : **084-2180361**

Registration Certificate : **DTI**

Date : **Mar 24, 2023**

P.R. No. : **2023021281**

Procurement mode: **Negotiated Procurement - Small Value Procurement**

Req. Office : **Provincial Agriculturist's Office**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : \_\_\_\_\_ Payment Term : **ON ACCOUNT**

Place of Delivery : **On site/Provincewide**

Delivery Term: **On the Day of Activity**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	250.00 pax	Regular 1 MEAL, 2 SNACKS (25 pax/ activity ) Menu: Am snack: bihon guisado with bread & juice Lunch: beef mechado, kangkong salad with boiled egg, 1 cup steamed rice, fruits, softdrinks Pm snack: sponge cake (mamon) & Juice Provide drinking water Buffet(non-pork) Scheduled of activity will be coordinated by RO	330.00	82,500.00

## Green Procurement Terms and Conditions

### FOOD AND CATERING SERVICES

1. The service supplier shall have it's own environmental policy, covering environmental procurement , the reduction of waste and energy consumption, and water saving.
2. The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.
3. For buffet, the supplier shall deliver catering service strictly without using any forms of single-use plastics like wrappings anf sachets, plastic stirrers, PET plastic bottles, etc.
4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goodsand services and shall ensure that the venue is waste free upon leaving.
5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packing must bear the business name of the service supplier.

To be served during the Techno clinic on climate-smart and environment-friendly technologies for 2nd quarter of 2023

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme :

*matilla*  
**RICHANDA JALUA**  
(Signature over printed name)  
4-14-23  
(Date)

Very truly yours,  
By the Authority of the Governor:

*Josie Jean R. Rabanoz*  
**ENGR. JOSIE JEAN R. RABANOZ, CE, MPA, EnP**  
Provincial Administrator

**EDWIN I. JUBAHIB**  
Governor

**NOTE:** This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.

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The award is based on Abstract No. **0320230844** created on **March 21, 2023** under Quotation No. **S20230968** opened on **March 16, 2023**

**To be served during the Techno clinic on climate-smart and environment-friendly technologies for 2nd quarter of 2023**

Grand Total Amount in Words : **EIGHTY-TWO THOUSAND FIVE HUNDRED AND XX / 100**

GRAND TOTAL : **₱ 82,500.00**

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I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme :

*richanna*  
**RICHANNA RASTUA**  
(Signature over printed name)

**4-14-23**

(Date)

Very truly yours,

By the Authority of the Governor:

**EDWIN I. JUBAHIB**  
Governor

*Josie Jean R. Rabandz*  
**ENGR. JOSIE JEAN R. RABANDZ, CE, MPA, EnP**  
Provincial Administrator

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**ALEJANDRO R. OMILA JR.**