



# PURCHASE ORDER

Supplier : **ULTRIUM CORP.**

P.O. Number: **2022125538**

Address : **3/F Gaisano Mall of Tagum**



**020221255384B80C7E8C**

PhilGEPS Registration No. : **20090325641188530095**

Date : **Dec 07, 2022**

Tel./Fax No. : **216-2030**

P.R. No. : **2022095801**

Registration Certificate : **SEC**

Procurement mode: **Shopping B (Regular Purchase)**

Req. Office : **Provincial Environment and Natural Resources Office**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : \_\_\_\_\_ Payment Term : **COD**

Delivery Term: **30 Calendar Days**

Place of Delivery : **PGSO Warehouse**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	5.00 unit	Geotagging device Technology: LTE Screen: 245.6 x 149.1 x 8 mm (9.67 x 5.87 x 0.31 in) Weight: 500 grms Build: Glass front, aluminum back, aluminum frame Sim: Nano-sim Display: IPS LCD 10.1 inches, 295.8 cm2 Resolution: 1200 x 1920 pixels, 16:10 ratio (224 ppi density) OS: Android 8 Chipset: Qualcomm SDM660 Snapdragon 660 (14nm) CPU: octa-core (4x2.2 GHz Kryo 260 Gold & 4x1.8Ghz Kryo 260 silver) GPU: Adreno 512 Memory: microSDXC (dedicated slot) Internal - 64 GB , 4 GB RAM Camera: back - Single 13MP, f/2.0 front - single 5 MP, f/2.0 feature - panorama, HDR video - 1080 p @ 30 fps Sound: with stereo speakers 3.5 mm jack Comms: Wifi, dual-band, Wi-fi direct, hotspot	14,999.00	74,995.00

**Waste Disposal Management Systems Project - Mapping and Logistics Support**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme :

RONNEL JAYECIN  
(Signature over printed name)

12-15-2022  
(Date)

Very truly yours,

By the Authority of the Governor:

**EDWIN I. JUBAHIB**  
Governor

ENGR. JOSE JEAN R. HABANOZ, CE, MPA, EnP  
Provincial Administrator

NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.



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Bluetooth - 5.0 A2DP LE  
with A-GPS, GLONASS, BDS (LTE  
model only)  
USB type-C  
Sensors: Accelerometer, gyro, proximity, compass  
(LTE model only)  
Battery: Li-Po 8620 mAh, non-removable

Kindly Coordinate with PENRO for details

COD  
NO CELLULAR CONNECTIVITY 250.5 X 158.1 X  
7.1 MM, 465G, GLASS FRONT, ALUM BACK IPS  
LCD, 10.61INCHES, 320.4CM2, 1200 X  
2000PIXEL, ANDROID 12, MINI 13.1, MEDIATEK  
MT8781 HELLO699, OCTA-CORE,MILI-6G57  
MC2, INTERNAL MEMORY,6GB/128GB,  
CAMERA, FRONT-8MP F/2.3,BACK-8MP  
F/2.0,VIDEO-1080P@30PPS,WIF 802 IIAC , DUAL  
BAND, WIFI DIRECT,HOTSPOT, BLUETOOTH  
5.2A2DP,LE USB TYPE-C,8,000MAH BATTERY,  
FAST CHARGE 18W, CODI

Remarks :

Charge to Waste Disposal Management Systems Project (Other Supplies and Materials Expense - 50203990)

Green Procurement Terms and Conditions

**Waste Disposal Management Systems Project - Mapping and Logistics Support**

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Conforme :

MARCEL JAJEETH  
(Signature over printed name)

12-07-2022  
(Date)

Very truly yours,  
By the Authority of the Governor:

JOSIE RABANOZ  
ENGR. JOSIE RABANOZ, CE, MPA, EnP  
Provincial Administrator

**EDWIN I. JUBAHIB**  
Governor

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ALEJANDRO R. OMILA JR.



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**COMPUTERS, MONITORS AND LAPTOP**

1. The suppliers shall supply ICT equipment which fulfills at least ENERGY STAR 6.1 for computers and 7.1 for monitors criteria.
2. The supplier shall supply products with a visible On/Off switch.
3. In case of desktop computers: The supplier shall supply products which are designed so that the memory, hard disk and CD drive are readily accessible and can be changed easily for upgrade.
4. The supplier shall supply notebooks and desktop computers where the availability of replacement batteries and power supplies is guaranteed for at least 5 years after end of production.
5. The supplier shall supply the products in recyclable packages and shall provide a packaging take-back service.

The award is based on Abstract No. **1120225473** created on **November 15, 2022** under Quotation No. **20227564C** opened on **November 03, 2022**

**Waste Disposal Management Systems Project - Mapping and Logistics Support**

Grand Total Amount in Words : **SEVENTY-FOUR THOUSAND NINE HUNDRED NINETY-FIVE AND XX / 100**

GRAND TOTAL :

**₱ 74,995.00**

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Conforme :

MONHEL JAMECTIN  
(Signature over printed name)

12-15-2022  
(Date)

Very truly yours,

By the Authority of the Governor:

**EDWIN I. JUBAHIB**  
Governor

ENGR. JOSE JEAN R. RABANOZ, CE, MPA, EnP  
Provincial Administrator

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**ALEJANDRO R. OMILA JR.**